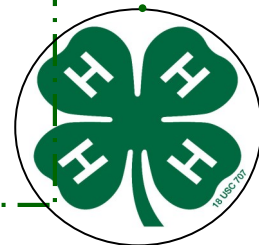




Clover Patch

Newsletter for Grant County 4-H April 2019



Advisor Comments...

CALENDAR OF EVENTS

April 1	4-H Scholarship Applications Due to the State 4-H Office
April 4	Office Closed (Staff Training)
April 4	YQCA Training @ 5:30 PM – Courthouse Community Room
April 6	4-H Baking & Bingo Fundraising Event– Speedway Event Center
April 13	Fun Rabbit Show– Grant County 4-H Grounds
April 15	State Shoot Registration Deadline
April 19-22	Office Closed (Easter Holiday)
April 22	Babysitting Clinic @ 8:30 AM-2:30 PM– Courthouse Community Room
April 22	Horse Safety Training @ 3 PM— Courthouse Community Room
April 26-28	SD State 4-H Shooting Sports Match – Fort Pierre

Spring like temperatures have arrived! It's been a great feeling to hit the pavement with our family dog, Jet. As I enjoy my walks, it's an opportunity to clear my head but also think of positive vibes. I stated earlier this year, I have been trying to find a way to better myself. One thing I have picked up is a book. I have been immersed in "Girl, Wash Your Face," by Rachel Hollis. Here is what she says about the most common excuse people should let go of:

The most common excuse that people should let go of in order to be successful is, "It's already been done." Yeah, it has already been done. But not by you.

Like, I'm not doing anything original. I'm doing something that hundreds of other

people have done before me. And yet I found an audience for it.

There are things that only you can say. There are creations that only you can make. And yes, certainly, it's been done, and it's probably been done in awesome ways. But if the rest of us bought into the idea, then it only would've been like that first guy—he's the only one that ever did anything.

Think of all the things we would've missed out on. Think of the art. Think of the photography. Think of the businesses that we wouldn't have gotten if those people had been too afraid to follow in someone else's trail. Maybe the trail is not there to intimidate you. Maybe they blaze that trail so you would know where to go.
-Success.com

Camp Registration is Open!

Camp is a great time to recharge, explore, learn and meet 4-H youth from around the state! Any youth from any county can attend any session of camp as long as they fit the age requirement.

CAMP OPTIONS:

- 4-H Camp at Camp Poinsett (ages 8-12)
- 4-H Teen Camp at Camp Bob Marshall (ages 13-18)
- 4-H Camp at Camp Bob Marshall (ages 8-12)
- 4H Teen Leadership Camp at SDSU (ages 13-18)
- 4-H Performing Arts Camp (ages 13-18)

Registration will open April 1st and close April 30th for most of the camps. Registration can be accessed by going to <https://extension.sdstate.edu/south-dakota-4-h/camps-conferences>.

After much thought and weighing pros & cons, Sara will be attending 4-H Camp at Poinsett during Session 3, June 10-12, if you would like to join her.



Grant County Extension Office

210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109

Dog Project Practice to Start..

Do you have a new dog or dogs that you have wanted to train?

Attend this year's dog obedience practices, starting May 14 at 6:00 p.m. at the Grant County 4-H Grounds.

Practices will be held every Tuesday unless of inclement weather. They will take place in the livestock building show ring or outside.

The Grant County Dog Show is planned for July 30th with a tentative start time at 3:00 p.m.

Current proof of vaccination for your dog is required by second practice. Time of practices is 6:00 p.m. Practice dates for agility and rally to be determined, depends on interest.

Class 1: Tuesday, May 14—Informational Meeting, no dogs
Class 2: Tuesday, May 21

Class 3: Tuesday, May 28
Class 4: Tuesday, June 4
Class 5: Tuesday, June 11
Class 6: Tuesday, June 18
Class 7: Tuesday, June 25
Class 8: Tuesday, July 2
Class 9: Tuesday, July 9
Class 10: Tuesday, July 16
Class 11: Tuesday, July 23
Tuesday, July 30—County 4-H Dog Show at 3:00 p.m.

Contact Mary Bohn at 432-5625 or Susan Busk at 605-956-0906 for more information.

Attention: 2019 4-H Animal Information & Updates

Many families are planning out their animal projects for the year. Please utilize this article for pertinent information. As more information comes available, it will be communicated through the newsletter and weekly email updates.

YQCA Training

Moving forward this year, the South Dakota State 4-H program will require the Youth for Quality Care of Animals (YQCA) program certification. Those planning to exhibit in the 4-H division at the South Dakota State Fair and Grant County 4-H Achievement Days will be required to complete the training. **All animal exhibitors are required to complete the YQCA training in 2019. See more information on page 4 and 6.**

Rodeo

The official Rodeo packet is now available on [SDSU Extension website](#). **The entry process is due May 1st!**

To highlight important steps: members must enroll on 4H Online and in the SD 4-H Rodeo Project, complete official rodeo entry form and notarized waiver to be mailed to

the 4-H Rodeo Finals Secretary. The Grant County 4-H office will only receive the Insurance Declaration Form 1.

The 2019 South Dakota State 4-H Rodeo will be held August 16-18 at the Stanley County Fairgrounds in Fort Pierre, SD. Youth qualify for the South Dakota 4-H State Finals Rodeo, through competition and placing at regional rodeos held throughout South Dakota.

Horse

4-H members planning on participating in the county and/or state 4-H Horse Show will need to participate in a required Youth HORSE Training. Safety is still an important component of Youth HORSE Training, but our focus has broadened to include ownership, responsibility and general horse care education. Each youth during horse safety training, must complete two skill sets and a youth-in-action. Youth can start planning ahead by giving a demonstration at your club about horse.

This year's horse safety training is about evaluation and selection. Horse safety training will be held on **Monday, April 22 at 3:00 p.m.** at

Grant County Courthouse Community Room.

Practices will be at participant's discretion. A formal practice is schedule for June 24 at 6:00 p.m.

DNA Procedure for Market Animals

Families planning to exhibit market animals at the South Dakota State Fair will need to complete DNA sample process. DNA samples will cost exhibitors \$6 per animal.

DNA envelopes are available at the 4-H Office, along with 4-H green tags. DNA envelopes will only be distributed to 4-H families for the South Dakota State Fair. If families have animals specifically for Aksarben, families need to request envelopes directly through Aksarben. All envelopes submitted for the South Dakota State Fair will be eligible for Aksarben Stock Show. Envelopes are new this year, so discard old envelopes.

Families will still continue to accurately enter animal information into 4H Online. DNA samples must be turned into the 4-H Office on or before the enrollment deadline, June 1.

April 4-H Club Meetings Set

Jr Busy Bees: Friday, April 19 @ 10 AM – Courthouse Community Room

Stateline: Saturday, April 6 @ 1 PM – Courthouse Community Room

Northern Lights: To be determined at March 30th meeting.

Saddle Pals: Sunday, March 31 @ 3 PM – Larry Thompson Home

Madison Jr Livestock: Monday, April 15 @ 6 PM – Meet at Stockholm Refrigeration for road ditch cleaning

Kountry Kids: Sunday, April 7 @ 2 PM – Delores Kelly Home

Shooting Stars: Sunday, April 14 @ 1 PM – American Lutheran Church

Young Explorers: No meeting planned



Dairy Fest Picowasa Entries Needed

How do you view the dairy industry in the mid-west? Here is your opportunity to show off your artistic talents and put your thoughts on canvas!

The Picowasa of Dairy Fest Fine Arts Contest is opened to youth grades 3 through 12, as well as 4-H Clubs and FFA Chapters. Painting must be completed on a 16x20 or 18x24 canvas.

Deadline to register is May 1st. Awards will be given to the top five. The artist can choose to donate their painting to be auctioned off. This is a great way for youth to showcase their artistic talents.

For additional information, contact Suzanne Souza at 605-237-2199, by email souza004@umn.edu or Larissa Neugebauer, Dairy Fest



Coordination at 605-770-8233, by email sddairyfest@gmail.com.

Event information and registration form can be downloaded [here](#).

CALL TO ACTION! Raise Your Hand for 4-H

This is a nationwide call to action for 4-H alumni, supporters, and friend to vote for your state to win funding to help more kids in their communities benefit from 4-H hands-on learning programs.

Voting is live from April 1-May 15, 2019. The 3 states with the most hands raised will receive \$20,000, \$10,000, and \$5,000!

The state with the highest increase in hands raised from last year will receive a photo shoot for “Inspire Kids to Do”.



1



RAISE YOUR HAND

Go to 4-H.org/RaiseYourHand to support youth in your community.

2



COMPETE FOR YOUR STATE

Raising your hand is a vote for your state to win \$20,000, \$10,000 or \$5,000 to bring 4-H skill-building programs to more kids.

3



PAY IT FORWARD

Share your support with friends and family on social media using the [#4Hgrown](#) hashtag!

Then ask them to raise their hand for kids in their community at 4-H.org/RaiseYourHand

Youth for the Quality Care of Animals Program

Last year, YQCA program was implemented in South Dakota counties, requiring youth exhibiting swine to attain a certification. For 2019, the YQCA program is required for youth exhibiting beef cattle, dairy cattle, sheep, meat goats, dairy goats, swine, poultry, and rabbits.

The YOUTH standards for YQCA in South Dakota 4-H include:

- Youth ages 8 to 21 exhibiting swine projects at 2018 county and/or the State Fair will be expected to complete YQCA certification.
- Youth ages 8 to 18 (4-H age as of January 1st) should complete an instructor led YQCA training with a YQCA Trainer for the first year. Please check with your county or surrounding counties for class dates.

- YQCA certification needs to be completed and uploaded to 4-H Online by June 1, 2019.
- Youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State Fair will be required to become YQCA certified for the 2018-2019 4-H year.

Youth completing the instructor led is free, as the 4-H Leaders has purchased coupons. A registration fee for the online training (open to all ages) is \$12 per person and for a test out option.

For additional information, please refer to [SDSU Extension website](#) for Youth Standards and Frequently Asked Questions document.



Youth must register for a training through the YQCA website, <https://yqca.learnrow.io/Account/Login>. Please sign in through your 4H Online credentials. Contact the Grant County 4-H Office with any online registration issues.

Check out the Calendar of Events for training dates or flyer. More dates will continue to be added.

Farmfluencer now accepting submissions!



Are you ready to be a Farmfluencer? The time has finally come to try. Submit your video by April 24, 2019, for a chance to win up to \$5,000 and star in your very own documentary.

Farmfluencer is a global video competition, empowering youth and connecting them with farming. Must be age 16-24 to enter.

Key Takeaways

- Make a two-minute video.
- Answer one or more of the questions from the video/submission guidelines.
- Try to visit a farm, greenhouse, or university.
- Visit www.farmfluencer.com.

Farming is in a constant state of change. It's evolving with innovation in technologies. And with a rising population, agriculture faces new challenges every day. But with new challenges come endless opportunities to reinvent the industry.

Farmfluencer is sponsored by Corteva Agriscience™, Agriculture Division of DowDuPont in partnership with 4-H and exists to educate and excite youth about the future of farming.

DIY Corner...Popsicle Stick Chicks

Materials Needed:

Popsicle sticks (7), Yellow Paint, Yellow paper, Orange paper, Googly Eyes, Hot glue!

Directions:

- 1) Paint all popsicle sticks yellow and let dry.
- 2) Use 2 popsicle sticks on back laying perpendicular to the 5 sticks on front for support. Hot glue in place.
- 3) Cut out wings, beak and feet and glue into place.
- 4) Glue on eyes.
- 5) You can attach string or magnet to the back to hang and display.



True Leaders in Service Campaign 2019

4-H members have always been proud of the communities they call home. Whether they live in cities, towns, or rural areas, 4-H'ers make their communities better year-round, but they couldn't do it without help. For this reason, True Leaders in Service was created in 2017 as a way for all 4-H members to say "thank you" to their communities, counties, and states for all the support they have provided to 4-H for over 100 years.

True Leaders in Service, a month-long community service activation, officially kick-offs the first day of April, and culminates with the National 4-H Day of Service on the last

Saturday of April each year. This year's day of service is April 27th!

Thousands of 4-H'ers venture out into their communities throughout the month of April to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others.

The National 4-H Day of Service Can take place in every county across the country. 4-H members, adult volunteers and friends help improve their communities by adopting a service project. These projects can be done as individuals, as an entire county 4-H program, or anything in between. No matter the project, this

is a day that will make a difference!

Start planning your service event today and please register at <https://4-h.org/get-involved/true-leaders-in-service/>. We encourage clubs and individuals to set up an event on National 4-H website. (Note: There were not community service projects registered last year on the US map for South Dakota.)



Project launched to help youth Listen, Learn, Lead

South Dakota 4-H member, Danika Gordon, who is a nine-year Butte-Lawrence County 4-H member, has created a new leadership project as part of her role as a current state 4-H ambassador.

Gordon has established a website titled Listen, Learn, Lead – or L3 for short. For 2019, she has posted four TED Talks for youth to listen to on the site at <https://listenlearnlead4h.weebly.com/>. Discussion questions developed by Gordon are also listed with each of the talks to prompt reflection either as an individual or group setting.

Gordon suggests youth might gather to watch the TED

Talks during a 4-H club, 4-H junior leaders or FFA chapter meeting, or simply during free time or as a family. She says the project was designed to be similar to a book club. After watching the TED Talk, youth can have a short discussion with others about what they learned or agreed with – or maybe disagreed with – from the presentation.

The topics Gordon selected for this year's TED Talks highlight introverts, body language, views on leadership and thoughts on what helps people be successful in school and life. Gordon hopes to select four new TED Talk presentations annually to continue fostering learning and

leadership among South Dakota youth. Youth who watch the TED Talks and then post a comment on the L3 Facebook page, will also be entered into a drawing for an Amazon gift card.





Required for ALL 4-H livestock exhibitors!

Upcoming Training Dates

NEW DATE: Thursday,
April 4 at 5:30 PM
Grant County Courthouse
Community Room



Saturday, April 13
2:30 PM
Grant County 4-H Exhibit
Building

NOTE: Will take place after
our 4-H Rabbit Fun Show



Thursday, May 30
Training will be held in
conjunction with 4-H Dairy
Clinic



Questions?

Grant County 4-H Office
Email: grant.county@sdstate.edu
Phone: 605-432-9221
<https://extension.sdstate.edu/>

How Register:

1. Go to www.yqca.org
 2. Click sign-in with 4-H Online icon
 3. Select South Dakota 4-H Youth Development in the drop down menu
 4. Login with your 4-H Online credentials.
 5. Select the youth to sign up for a training.
 6. Select the course applicable to youth's 4-H age.
 7. Select which training the youth will attend.
 8. Enter coupon code available through the 4-H Office to cover \$3. (Only applicable for the instructor led training.)
- NOTE: Each child will be a separate transaction!



Basic Babysitting Clinic

For youth ages 11 and older, the 4-H Babysitting Clinic will give youth the skills to become a great babysitter. Babysitting is an important job and can sometimes be scary if you don't know what to expect. We'll cover skills and help you learn the ropes to be successful on the job! This is a great resource to prepare youth in staying home alone as well.

When: Monday, April 22 at
8:30 a.m. – 2:30 p.m.

Where: Grant County Courthouse
Community Room

Items to bring: Sack lunch
(*snacks and refreshments will be provided*)

Contact Information:

SDSU Extension-Grant
County 4-H Office
grant.county@sdstate.edu
605.432.9221

RSVP to the Grant County 4-H Office
by Thursday, April 4 to ensure we have
enough supplies and materials.

4-H BAKING & BINGO FUNDRAISER



April 6, 2019



Speedway Event Center

Join us for an evening full of baked goods, bingo, & fundraising!

Free-will donation pasta supper starts at 5:30 pm

Awards, Bingo, and Auction begin at 6:30 pm

Entertainment to include talent by Grant County 4-H youth!

**Enter your baked goods for a chance to
win grand prize!**

Entry open to individuals, families and businesses. Items must be dropped off at Speedway by 1:00 pm the day of the event.

Judging categories include:

Pie of any flavor

Single-tier Cake or Cupcake Display (min. dozen)

Decorated Cookies (baker's dozen)

*All items will be auctioned with proceeds going to support
Grant County 4-H Grounds improvement!*

Sponsored by: Grant County 4-H Life Committee

For more information on contest entry and auction participation
contact Melissa Mueller @ 320-760-9613 or
Hannah Barthel @ 712-592-0380





SATURDAY, APRIL 13, 2019
**FUN YOUTH RABBIT
SHOW AND CLINIC**

**Location: Exhibit Building on Grant County 4-H
Grounds-517 Flynn Drive, Milbank, SD**

Come join the fun with a rabbit show, showmanship workshop, skillathon station, educational breed displays, silent auction and cage building workshop!

YQCA training will be held at the conclusion of the rabbit show events. Please register at <https://yqca.learnrow.io> by using your 4-H Online sign in.

CCB Rabbit Supply will be offering a FREE stacker rabbit cage raffle to all youth who attend. Please call 605-860-8916 for equipment questions and pre-orders.

Carrier Cage Building Workshop

CCB Rabbit Supply will be teaching you how to build your own take home single carrier cage!

Cost is \$20- Please RSVP by April 9th by calling 605-432-9221 to reserve a spot!



**9:30 AM
REGISTRATION COST
\$1 PER RABBIT**

10:00 AM SHOW

**SHOWMANSHIP &
JUDGING TRAINING
FOLLOWING SHOW**

**12:30 PM CAGE
BUILDING
WORKSHOP**

**2:30 PM YQCA
TRAINING**

**WATER AND BARS AVAILABLE
ON SITE. FEEL FREE TO BRING
FOOD OR HARDEE'S AND PIZZA
HUT ARE NEARBY.**

SPONSORED BY:

Grant County 4-H Leaders and
South Dakota Rabbit Breeders
Assoc.

This is Not a ARBA or SDRBA
point show.

Questions: Call Jody at 605-
432-5049 or 4-H Office at
605-432-9221



4-H Camp at Lake Poinsett

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett Retreat Center! Camp is open to all youth ages 8-12 as of Jan. 1 and costs \$165 per camper.

Session 1: June 3 – 5
Session 2: June 5 – 7
Session 3: June 10 – 12

4-H Camp at Bob Marshall

Unplug to Connect at 4-H Camp at Camp Bob Marshall! Come learn more about yourself and 4-H in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1 and costs \$100 per camper.

Session 1: June 17 – 19
Session 2: June 19 – 21

Registration will open on Extension.SDState.edu on April 1st.

Contact Information:

Katherine Jaeger
Youth Outdoor Education Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290

Join us for a fun week of singing, dancing and acting!

PERFORMING ARTS

2019 CAMP JUNE 9-15

Northern State University
Aberdeen, SD

teens ages 13-18 by January 1, 2019

registration opens April 1st
extension.sdstate.edu/events



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

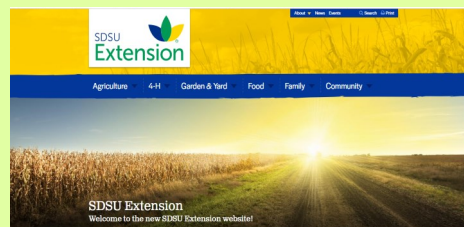


MC-00302

Keep up to date with South Dakota 4-H!

This easy to navigate site will help you be able to access all your 4-H items. The bonus feature...the search tool in top right corner.

<https://extension.sdstate.edu/>



2019 TEEN LEADERSHIP CONFERENCE



JUNE 3-7, 2019

ANY TEEN AGE 13-18

**SOUTH DAKOTA STATE
UNIVERSITY
BROOKINGS, SD**

**REGISTRATION OPENS
APRIL 1ST AT
EXTENSION.SDSTATE.EDU/EVENTS.**



**JOIN US FOR A WEEK OF LEADERSHIP DEVELOPMENT AS WE
"MASTER LIFE'S CIRCUS"!**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

MC-00257

2019 4-H Teen Camp

REACH NEW HEIGHTS



June 11-14, 2019

Camp Bob Marshall | Custer, SD

Ages 13-18 | \$150 Registration

Register at Extension.SDState.edu



Contact Information:

Katherine Jaeger
Katherine.Jaeger@sdstate.edu
(605) 782-3290

Calendar of Events

(Dates are subject to change.)

- April 1**—Shooting Sports Scholarship Applications due 2:00 p.m. at Community Thrift Store
- April 1**—South Dakota 4-H Scholarship Applications due to State 4-H Office
- April 4**—Office Closed (Staff Training)
- April 4**—YQCA Training @ 5:30PM– Courthouse Community Room
- April 6**—4-H Baking & Bingo Fundraiser– Speedway Event Center @ 5:30PM
- April 13**—Rabbit Fun Show and Clinic 9:30AM @ 4-H Grounds
- April 13**—YQCA Training @2:30PM– 4-H Grounds
- April 15**—State Shoot Registration Deadline
- April 19-22**—Office Closed (Easter Holiday)
- April 22**—Babysitting Clinic at 8:30-2:30 p.m.— Courthouse Community Room
- April 22**—Horse Safety Training at 3:00 p.m. at Courthouse Community Room
- April 26-28** —SD State 4-H Shooting Sports Match, Fort Pierre
- May 1**—4-H Rodeo Finals Packet postmark on/before to 4-H Rodeo Finals Inc.
- May 11**—Kids College Event– Courthouse Community Room
- May 14**—Dog Project Kick off night– No dogs
- May 27**—Office Closed (Memorial Day)
- May 29**—Top Chef Event at 9:00 a.m.—Milbank High School
- May 30**—4-H Dairy Clinic & YQCA training
- June 1**—ALL Animal Ownership Affidavits and Lease Forms Due on 4-H Online!
- June 1**—Late Rodeo Finals Packet Deadline
- June 3-5**—4-H Malt Wagon – Milbank City Office parking lot
- June 3-7**—Teen Leadership Conference at South Dakota State University campus, Brookings, SD
- June 9-15**—Performing Arts Troupe Camp, Aberdeen
- June 15-19**—Citizenship Washington Focus, Washington D.C
- June 24**—Horse Practice
- June 26**—Let’s Go Shopping: Fashion Revue Workshop at
- June 27**—Let’s Go Shopping: Fashion Revue Workshop at 10:00 a.m. Grant County 4-H office.
- June 28**—Grant County 4-H Horse Show at 9:30 a.m at Grant County 4-H Grounds.
- July 1**—”Youth for the Quality Care of Animals” Certification Deadline
- July 1**—Breed Registration Papers due on 4-H online.
- July 1**—State Horse Show Registration Deadline
- July 4**—Office Closed (4th of July)
- July 9**—Grant County 4-H Youth-in-Action Day (Special Foods, Public Presentations, & Fashion Revue)
- July 22-24**—SD State 4-H Horse Show, Huron
- July 30**—Grant County Dog Show 3pm- Grant County 4-H Grounds
- August 1**—State Dog Show Registration Deadline
- August 5-7**—Grant County 4-H Achievement Days
- August 17-19**—State 4-H Rodeo, Ft. Pierre
- August 20**—State Fair, State Livestock Judging & Skillathon Contest Registration Deadline (Livestock, Display Exhibits & Youth-in-Action)
- August 24**—State 4-H Dog Show, Huron
- August 29-September 2** – South Dakota State Fair, Huron
- September 2**—Office Closed (Labor Day)
- September 26-29**—AK-SAR-BEN, Grand Island, NE
- October 1** – 4-H Record Books due to the 4-H Office
- October 7-13**—National 4-H Week
- October** —Western Junior Livestock Show & 4-H FCS Show, Rapid City
- October 1-5**—World Dairy Expo, Madison, WI
- October 11**—4-H Junior Leader Lock-In
- October 14**— Native American Day (Office Closed)
- October 30** – Club Financial reports are due (from Club’s treasurer’s books)
- November 4**—Grant County 4-H Recognition Event — Milbank High School Cafeteria (tentative)
- November 11**– Office Closed (Veterans Day)
- November 28-29**– Office Closed (Thanksgiving Holiday)
- December 25**—Office Closed (Christmas Holiday)

DEADLINES!

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

Junior Leaders Corner

Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.

Upcoming Activities

⇒ 4-H Baking & BINGO Event

Saturday, April 6 @5:30– Speedway Event Center

- Junior Leaders will be lending a hand in making the BINGO event successful with the 4-H Life Committee. Junior Leaders will help run the concession stand and serve as BINGO callers.
- Do you have a talent? Showcase your talent during the event. In addition, youth and their families are encouraged to enter in their baked goods. Junior Leaders will serve as emcees for the event.

Junior Leader Phonathon

Mark Your Calendars: Junior Leaders are going to be making phone calls! Junior Leaders will be holding their annual phonathon on Sunday, April 14 at 6:00 p.m. at the Grant County 4-H Office. Pizza will be served at 5:30 p.m.



Mark Your Calendar! 4-H Fun Youth Rabbit Show & Clinic
Saturday, April 13, 2018 • Grant County 4-H Exhibit Building • 9:30 a.m. Registration

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.—Courthouse
Milbank, So. Dakota 57252

180

To:

**Don't
forget!**

**Have you enrolled yet? If yes, GREAT and Thank you!!
If no, let's get it checked off your list.**

<https://sd.4honline.com/Login.aspx?403D40776B4A2B324C45333732733D>